



THAT YOU MAY believe

THE GOSPEL OF JOHN

WELCOME AND CALL TO WORSHIP

HALLELUJAH, PRAISE JEHOVAH (PSALM 146)

Hallelujah, praise Jehovah, O my soul, Jehovah praise;
I will sing the glorious praises of my God through all my days.
Put no confidence in princes, nor for help on man depend;
He shall die, to dust returning, and his purposes shall end.

Happy is the man who chooses
Israel's God to be his aid;
He is blessed whose hope of blessing
on the Lord his God is stayed.
Heav'n and earth the Lord created;
seas, and all that they contain;
He delivers from oppression;
Righteousness he will maintain.

Food he daily gives the hungry,
sets the mourning pris'ner free,
Raises those bowed down with anguish,
makes the sightless eye to see.
Well Jehovah loves the righteous,
and the stranger he befriends,
Helps the fatherless and widow,
judgment on the wicked sends.

Hallelujah, praise Jehovah, O my soul, Jehovah praise;
I will sing the glorious praises of my God through all my days.
Over all God reigns forever, through all ages he is King;
Unto him, your God, O Zion, joyful hallelujahs sing.

WORDS: PSALM 146, THE PSALTER, 1912; MUSIC: RIPLEY; GREGORIAN
CHANT, ARR. LOWELL MASON, 1839; PD; CCLI LICENSE #11029770

HIS MERCY IS MORE

What love could remember no wrongs we have done?
Omniscient, all knowing—he counts not their sum!
Thrown into a sea without bottom or shore—
Our sins, they are many; his mercy is more!

*Praise the Lord! His mercy is more!
Stronger than darkness, new every morn;
Our sins, they are many; his mercy is more!*

What patience would wait as we constantly roam?
What Father, so tender, is calling us home?
He welcomes the weakest, the vilest, the poor—
Our sins, they are many; his mercy is more! *Chorus*

What riches of kindness he lavished on us!
His blood was the payment, his life was the cost;
We stood 'neath a debt we could never afford—
Our sins, they are many; his mercy is more! *Chorus 2x*

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MEMBERSHIP INDUCTION

CONFESSION OF FAITH

HEIDELBERG CATECHISM 1

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life
and in death—to my faithful Savior, Jesus Christ. He has fully
paid for all my sins with his precious blood, and has set me
free from the tyranny of the devil. He also watches over me in
such a way that not a hair can fall from my head without the
will of my Father in heaven; in fact, all things must work
together for my salvation. Because I belong to him, Christ, by
his Holy Spirit, assures me of eternal life and makes me
wholeheartedly willing and ready from now on to live for him.

PASTORAL PRAYER

GIVING

GOD MOVES IN A MYSTERIOUS WAY

God moves in a mysterious way
His wonders to perform.
He plants his footsteps on the sea,
And rides upon the storm,
He plants his footsteps on the sea,
And rides upon the storm.

Ye fearful saints, fresh courage take,
The clouds you so much dread
Are big with mercy and shall break
With blessings on your head,
Are big with mercy and shall break
With blessings on your head.

Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face,
Behind a frowning providence
He hides a smiling face.

His purposes will ripen fast,
Unfolding every hour.
The bud may have a bitter taste,
But sweet will be the flow'r,
The bud may have a bitter taste,
But sweet will be the flow'r.

Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain,
God is his own interpreter,
And he will make it plain.

WORDS: WILLIAM COWPER; MUSIC: JEREMY CASELLA; © 2009 SAINT &
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SERMON

SERIES: THAT YOU MAY BELIEVE

SERMON: JESUS ON TRIAL

SCRIPTURE: JOHN 18:1-27

1 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. 4 Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" 5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. 6 When Jesus said to them, "I am he," they drew back and fell to the ground. 7 So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I told you that I am he. So, if you seek me, let these men go." 9 This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) 11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. 13 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. 14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, 16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. 17 The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." 18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

19 The high priest then questioned Jesus about his disciples and his teaching. 20 Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. 21 Why do you ask me? Ask those who have heard me what I said to them; they know what I said." 22 When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" 23 Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" 24 Annas then sent him bound to Caiaphas the high priest.

25 Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." 26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" 27 Peter again denied it, and at once a rooster crowed.

28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. 29 So Pilate went outside to them and said, "What accusation do you bring against this man?" 30 They answered him, "If this man were not doing evil, we would not have delivered him over to you." 31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." 32 This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

33 So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" 34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" 35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" 36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." 37 Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." 38 Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. 39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" 40 They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

OUTLINE

Divine King

Maligned King

Sublime King

THE GOODNESS OF JESUS

Come you weary heart now to Jesus;
Come you anxious soul now and see.
There is perfect love and comfort in your tears—
Rest here in His wondrous peace.

Oh the goodness, the goodness of Jesus!

Satisfied—he is all that I need!

May it be, come what may, that I rest all my days

In the goodness of Jesus.

Come find what this world cannot offer;
Come and find your joy here complete.
Taste the living water, never thirst again—
Rest here in His wondrous peace. *Chorus*

Come and find your hope now in Jesus;
He is all he said he would be.
Grace is overflowing from the Savior's heart—
Rest here in His wondrous peace. *Chorus 2x*

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BENEDICTION